| · And the said granting corporation does hereby bin litself a  | nd its successors to warrant and forever defend |
|--|---|
| all and singular the said premises unto the granteehereinab  | ove named, andhis                               |
| heirs and assigns, against itself and its successors, and agains   | t every person whomsoever lawfully claiming     |
| or to claim the same or any part thereof.  |   |
| In witness whereof the said granting corporation has cause   | d its corporate seal to be hereunto affixed and |
| these presents to be subscribed by its duly authorized officers  | Albert Krainson, President                      |
| and Dorothy M. Krainson, Secretary   | ,   |
| on this the 17th day of  | September in the year of our                    |
| Lord one thousand nine hundred andfifty-two  | and in the one hundred and                      |
| seventy-seventh  |   |
| and Independence of the United States of America.  | TARY STEW THE                                   |
| Signed, Sealed and Delivered in the Presence of  | LAZY CITY, INC.                                 |
|  | The Call  |
| Jeanette G Will.   | and President                                   |
| J & Danwoly  | Lorathy M. Kramson                              |
|  | Secretary                                       |
| The State of South Carolina, }   | 3 1/3/8/3<br>2000 XX                            |
| PERSONALLY appeared before meJeanette_G  | Hill and made oath that She saw                 |
| the within named Lazy City, Inc., a South Carolina corporation   |   |
| by its duly authorized officers, Albert Krainson, Pres. & Dorothy M. Krainson, Sec.  |   |
| sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed,   |   |
| and that 8 he with J. E. Bunwody   |   |
| , witnessed the execution thereof.   |   |
| 77+h - 5   |   |
| of Sertember A. D., 1952  Notary Public for South Carolina.  | eanette. Il Will                                |
| Recorded September 14th, 19  | •   |
| TOTAL STATE OF THE | •   |
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| man to the second secon | •   |